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| SA Maritime School           |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
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| TIMETABLE                    |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
| DATE                         | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2                                                                    | CAMPUS 2 ROOM 3 |
| Monday<br>19 October 2026    |                   |                   |                     |                    |                    |                       |                 | DIPLOMA CT 2026 BLENDED<br>242668<br>3/4<br>Q. MARSHALL<br>12:00 - 14:00           |                 |
|                              |                   |                   |                     |                    |                    |                       |                 | DIPLOMA 2025 BLENDED<br>117650<br>5 & 6 / 6<br>E. JIN<br>09:00 - 12:30             |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
| Tuesday<br>20 October 2026   |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
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| Wednesday<br>21 October 2026 |                   |                   |                     |                    |                    |                       |                 | CNF AGENT - BLENDED<br>PM 01 - PM 07<br>37 & 38 / 40<br>E. NAIDOO<br>08:00 - 11:30 |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
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| Thursday<br>22 October 2026  |                   |                   |                     |                    |                    |                       |                 | DIPLOMA CT 2026 BLENDED<br>242668<br>4/4<br>Q. MARSHALL<br>12:00 - 14:00           |                 |
|                              |                   |                   |                     |                    |                    |                       |                 | SCM BLENDED 2026<br>KM01<br>2/8<br>E. JIN<br>12:00 - 14:00                         |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
| Friday<br>23 October 2026    |                   |                   |                     |                    |                    |                       |                 | CNF AGENT - BLENDED<br>PM 01 - PM 07<br>35 & 36 / 40<br>E. NAIDOO<br>08:00 - 11:30 |                 |
|                              |                   |                   |                     |                    |                    |                       |                 |                                                                                    |                 |
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| SA Maritime School<br>SA Maritime School |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| TIMETABLE                                |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
| DATE                                     | ROPESHED<br>ROOM ONE | ROPESHED<br>ROOM TWO | ROPESHED<br>ROOM THREE | ROPESHED<br>ROOM FOUR | ROPESHED<br>ROOM FIVE | ROPESHED<br>COMPUTER LAB | CAMPUS 2<br>ROOM 1 | CAMPUS 2<br>ROOM 2                                                                    | CAMPUS 2<br>ROOM 3 |
| Monday<br>02 November 2026               |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>15215<br>2/4<br>W. KRUGER<br>12:00 - 14:00                 |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| Tuesday<br>03 November 2026              |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| Wednesday<br>04 November 2026            | PUBLIC HOLIDAY       |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
| Thursday<br>05 November 2026             |                      |                      |                        |                       |                       |                          |                    | CNF AGENT - BLENDED<br>Industry Requirement<br>1 & 2 / 6<br>S. NGIBA<br>12:00 - 15:30 |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    | SCM BLENDED 2026<br>KM01<br>4/8<br>E. JIN<br>12:00 - 14:00                            |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| Friday<br>06 November 2026               |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>15215<br>3/4<br>W. KRUGER<br>12:00 - 14:00                 |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| SA Maritime School            |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| TIMETABLE                     |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
| DATE                          | ROPESHED<br>ROOM ONE | ROPESHED<br>ROOM TWO | ROPESHED<br>ROOM THREE | ROPESHED<br>ROOM FOUR | ROPESHED<br>ROOM FIVE | ROPESHED<br>COMPUTER LAB | CAMPUS 2<br>ROOM 1 | CAMPUS 2<br>ROOM 2                                                                    | CAMPUS 2<br>ROOM 3 |
| Monday<br>09 November 2026    |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>15236<br>1/4<br>E. FITT<br>12:00 - 14:00                   |                    |
|                               |                      |                      |                        |                       |                       |                          |                    | DIPLOMA FPT BLENDED<br>15236<br>1/4<br>E. FITT<br>12:00 - 14:00                       |                    |
|                               |                      |                      |                        |                       |                       |                          |                    | SH AGENT BLENDED 2026<br>KM 03<br>ONLINE EXAM<br>A. ZOBANE<br>12:00 - 14:00           |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
| Tuesday<br>10 November 2026   |                      |                      |                        |                       |                       |                          |                    | CNF AGENT - BLENDED<br>Industry Requirement<br>3 & 4 / 6<br>S. NGIBA<br>08:00 - 11:30 |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| Wednesday<br>11 November 2026 |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>15236<br>2/4<br>E. FITT<br>12:00 - 14:00                   |                    |
|                               |                      |                      |                        |                       |                       |                          |                    | DIPLOMA FPT BLENDED<br>15236<br>2/4<br>E. FITT<br>12:00 - 14:00                       |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| Thursday<br>12 November 2026  |                      |                      |                        |                       |                       |                          |                    | SCM BLENDED 2026<br>KM01<br>5/8<br>S.GCABA<br>12:00 - 14:00                           |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| Friday<br>13 November 2026    |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>15215<br>3/4<br>W. KRUGER<br>12:00 - 14:00                 |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                                       |                    |
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| SA Maritime School<br>SOUTH AFRICAN MARITIME SCHOOL OF LEADERSHIP & INNOVATION |                      |                      |                        |                       |                       |                          | TIMETABLE          |                                                                          |                    |
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| DATE                                                                           | ROPESHED<br>ROOM ONE | ROPESHED<br>ROOM TWO | ROPESHED<br>ROOM THREE | ROPESHED<br>ROOM FOUR | ROPESHED<br>ROOM FIVE | ROPESHED<br>COMPUTER LAB | CAMPUS 2<br>ROOM 1 | CAMPUS 2<br>ROOM 2                                                       | CAMPUS 2<br>ROOM 3 |
| Monday<br>23 November 2026                                                     |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
|                                                                                |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
|                                                                                |                      |                      |                        |                       |                       |                          |                    | DIPLOMA 2026 BLENDED<br>15215<br>4/4<br>W. KRUGER<br>12:00 - 14:00       |                    |
|                                                                                |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| Tuesday<br>24 November 2026                                                    |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| Wednesday<br>25 November 2026                                                  |                      |                      |                        |                       |                       |                          |                    | SH AGENT BLENDED 2026<br>KM 04<br>2/8<br>S. GCABA<br>12:00 - 14:00       |                    |
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| Thursday<br>26 November 2026                                                   |                      |                      |                        |                       |                       |                          |                    | DIPLOMA 2026 BLENDED<br>15225<br>1/4<br>W. KRUGER<br>12:00 - 14:00       |                    |
|                                                                                |                      |                      |                        |                       |                       |                          |                    | SCM BLENDED 2026<br>KM01<br>7/8<br>S.GCABA<br>12:00 - 14:00              |                    |
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| Friday<br>27 November 2026                                                     |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>244032<br>1/4<br>Q. MARSHALL<br>10:00 - 12:00 |                    |
|                                                                                |                      |                      |                        |                       |                       |                          |                    | DIPLOMA FPT BLENDED<br>244032<br>1/4<br>Q. MARSHALL<br>10:00 - 12:00     |                    |
|                                                                                |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2025 BLENDED<br>244032<br>1/4<br>Q. MARSHALL<br>10:00 - 12:00 |                    |
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| TIMETABLE                     |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| SA Maritime School            |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
| DATE                          | ROPESHED<br>ROOM ONE | ROPESHED<br>ROOM TWO | ROPESHED<br>ROOM THREE | ROPESHED<br>ROOM FOUR | ROPESHED<br>ROOM FIVE | ROPESHED<br>COMPUTER LAB | CAMPUS 2<br>ROOM 1 | CAMPUS 2<br>ROOM 2                                                       | CAMPUS 2<br>ROOM 3 |
| Monday<br>30 November 2026    |                      |                      |                        |                       |                       |                          |                    | DIPLOMA 2026 BLENDED<br>15225<br>2/4<br>W. KRUGER<br>12:00 - 14:00       |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| Tuesday<br>01 December 2026   |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| Wednesday<br>02 December 2026 |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| Thursday<br>03 December 2026  |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>244032<br>2/4<br>Q. MARSHALL<br>10:00 - 12:00 |                    |
|                               |                      |                      |                        |                       |                       |                          |                    | DIPLOMA FPT BLENDED<br>244032<br>2/4<br>Q. MARSHALL<br>10:00 - 12:00     |                    |
|                               |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2025 BLENDED<br>244032<br>2/4<br>Q. MARSHALL<br>10:00 - 12:00 |                    |
|                               |                      |                      |                        |                       |                       |                          |                    | SCM BLENDED 2026<br>KM01<br>8/8<br>S.GCABA<br>12:00 - 14:00              |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
| Friday<br>04 December 2026    |                      |                      |                        |                       |                       |                          |                    | SH AGENT BLENDED 2026<br>KM 04<br>3/8<br>S. GCABA<br>12:00 - 14:00       |                    |
|                               |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| SA Maritime School<br>SA Maritime School |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| TIMETABLE                                |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
| DATE                                     | ROPESHED<br>ROOM ONE | ROPESHED<br>ROOM TWO | ROPESHED<br>ROOM THREE | ROPESHED<br>ROOM FOUR | ROPESHED<br>ROOM FIVE | ROPESHED<br>COMPUTER LAB | CAMPUS 2<br>ROOM 1 | CAMPUS 2<br>ROOM 2                                                       | CAMPUS 2<br>ROOM 3 |
| Monday<br>07 December 2026               |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    | DIPLOMA 2026 BLENDED<br>15225<br>3/4<br>W. KRUGER<br>12:00 - 14:00       |                    |
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| Tuesday<br>08 December 2026              |                      |                      |                        |                       |                       |                          |                    | DIPLOMA 2026 BLENDED<br>15225<br>4/4<br>W. KRUGER<br>12:00 - 14:00       |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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| Wednesday<br>09 December 2026            |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>244032<br>3/4<br>Q. MARSHALL<br>10:00 - 12:00 |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    | DIPLOMA FPT BLENDED<br>244032<br>3/4<br>Q. MARSHALL<br>10:00 - 12:00     |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2025 BLENDED<br>244032<br>3/4<br>Q. MARSHALL<br>10:00 - 12:00 |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
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|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
| Thursday<br>10 December 2026             |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2026 BLENDED<br>244032<br>4/4<br>Q. MARSHALL<br>10:00 - 12:00 |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    | DIPLOMA FPT BLENDED<br>244032<br>4/4<br>Q. MARSHALL<br>10:00 - 12:00     |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    | DIPLOMA CT 2025 BLENDED<br>244032<br>4/4<br>Q. MARSHALL<br>10:00 - 12:00 |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    | SCM BLENDED 2026<br>KM01<br>9/9<br>S.GCABA<br>12:00 - 14:00              |                    |
|                                          |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |
| Friday<br>11 December 2026               |                      |                      |                        |                       |                       |                          |                    |                                                                          |                    |