# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 24 August 2026 | **DIPLOMA 2026 CLASS 2**<br>244025<br>7/8<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | **DIPLOMA 2026 CLASS 1**<br>15219<br>5/10<br>**W. KRUGER**<br>**08:00 - 09:30** | | | **DIPLOMA CT 2026 BLENDED**<br>114050<br>3/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>244025<br>Pre-Exam Revision<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 1**<br>15219<br>6/10<br>**W. KRUGER**<br>**10:00 - 11:30** | | | **DIPLOMA FPT BLENDED**<br>114050<br>3/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | | **DIPLOMA 2026 CLASS 1**<br>8019<br>Post Exam Reveision<br>**W. CHISLETT**<br>**12:00 - 13:30** | | | **SH AGENT BLENDED 2026**<br>KM 02<br>7/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| **Tuesday** 25 August 2026 | **TC 1 & TC 2**<br>KM 04<br>Pre - Exam Revision<br>**W. KRUGER**<br>**08:00 - 09:30** | **SH AGENT 2026**<br>KM 05<br>1/16<br>**S. GCABA**<br>**08:00 - 09:30** | | **DIPLOMA 2026 CLASS 1**<br>15137<br>1/6<br>**E. JIN**<br>**09:00 - 10:30** | | **CNF AGENT**<br>PM 01 - PM 07<br>PRACTICAL DRAFT SUBMISSION<br>**E. NAIDOO**<br>**08:00 - 10:00** | | | |
| | **TC 1 & TC 2**<br>KM 04<br>Pre - Exam Revision<br>**S. NGIBA**<br>**10:00 - 11:30** | **SH AGENT 2026**<br>KM 05<br>2/16<br>**S. GCABA**<br>**10:00 - 11:30** | | **DIPLOMA 2026 CLASS 1**<br>15137<br>2/6<br>**E. JIN**<br>**11:00 - 12:30** | | | | | |
| | **TC 1 & TC 2**<br>KM 04<br>Pre - Exam Revision<br>**M. FITT**<br>**12:00 - 13:30** | **SH AGENT 2026**<br>KM 04<br>Post Exam Revision<br>**S. GCABA**<br>**12:00 - 13:30** | | **DIPLOMA 2026 CLASS 1**<br>15225<br>**RE-WRITE**<br>**INVIGILATOR: A. ZOBANE**<br>**13:00 - 15:30** | | | | | |
| | | | | **DIPLOMA 2026 CLASS 2**<br>15225<br>**RE-WRITE**<br>**INVIGILATOR: A. ZOBANE**<br>**13:00 - 15:30** | | | | | |
| **Wednesday** 26 August 2026 | **TC 1 & TC 2**<br>KM05<br>3/8<br>**S. NGIBA**<br>**08:00 - 09:30** | | | **DIPLOMA 2026 CLASS 2**<br>15137<br>1/6<br>**E. JIN**<br>**09:00 - 10:30** | **DIPLOMA 2026 CLASS 1**<br>15238<br>1/6<br>**W. KRUGER**<br>**08:00 - 09:30** | | **INTERCONTINETAL CHALLENGE**<br>**1**<br>**11:30 - 14:30** | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**Practical Draft Submission**<br>**E. NAIDOO**<br>**10:00 - 13:00** | **E. Naidoo will Schedule an MS Teams Indivudally to go through Draft Submission** |
| | **TC 1 & TC 2**<br>KM05<br>4/8<br>**S. NGIBA**<br>**10:00 - 11:30** | | | **DIPLOMA 2026 CLASS 2**<br>15137<br>2/6<br>**E. JIN**<br>**11:00 - 12:30** | **DIPLOMA 2026 CLASS 1**<br>15238<br>2/6<br>**W. KRUGER**<br>**10:00 - 11:30** | | | **DIPLOMA CT 2026 BLENDED**<br>15137<br>1 & 2 / 6<br>**E. JIN**<br>**09:00 - 12:30** | |
| **Thursday** 27 August 2026 | **SH AGENT 2026**<br>KM 05<br>3/16<br>**S. GCABA**<br>**08:00 - 09:30** | | | | | **CNF AGENT**<br>PM 01 - PM 07<br>19/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **DIPLOMA CT 2026 BLENDED**<br>114050<br>4/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | **SH AGENT 2026**<br>KM 05<br>4/16<br>**S. GCABA**<br>**10:00 - 11:30** | | | | | **CNF AGENT**<br>PM 01 - PM 07<br>20/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | **DIPLOMA FPT BLENDED**<br>114050<br>4/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | **CNF AGENT**<br>KM 01<br>02ND RE-WRITE<br>**INVIGILATOR: A ZOBANE**<br>**12:00 - 14:30** | **SH AGENT 2026**<br>KM 04<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:30** | | | | | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**19 & 20 / 40**<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | **DIPLOMA 2025**<br>244032<br>02ND RE-WRITE<br>**INVIGILATOR: A ZOBANE**<br>**12:00 - 14:30** | | | | | | | **SH AGENT BLENDED 2026**<br>KM 02<br>8/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| **Friday** 28 August 2026 | **TC 1 & TC 2**<br>KM05<br>5/8<br>**S. NGIBA**<br>**08:00 - 09:30** | **SH AGENT 2026**<br>KM 05<br>5/16<br>**S. GCABA**<br>**08:00 - 09:30** | | **DIPLOMA 2026 CLASS 1**<br>244025<br>EXAM<br>**INVIGILATOR: L. PERUMAL**<br>**08:30 - 11:30** | **DIPLOMA 2026 CLASS 2**<br>244025<br>EXAM<br>**INVIGILATOR: M KHANYEE**<br>**08:30 - 11:30** | | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**Practical Draft Submission**<br>**E. NAIDOO**<br>**10:00 - 13:00** | **E. Naidoo will forward an MS Teams Indivudally to go through Draft Submission** |
| | **TC 1 & TC 2**<br>KM05<br>6/8<br>**S. NGIBA**<br>**10:00 - 11:30** | **SH AGENT 2026**<br>KM 05<br>6/16<br>**S. GCABA**<br>**10:00 - 11:30** | | | | | | | |
| | | | | | | | **TC 1 & TC 2**<br>KM 03<br>02ND RE-WRITE<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:00** | | |
| | | | | | | | **DIPLOMA 2025**<br>15236<br>02ND RE-WRITE<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:30** | | |

## NOTICE TO LEARNERS

### REMEDIAL ORAL

| M. FITT | M. FITT | M. FITT | S. GCABA | W. KRUGER | | | | |
|---|---|---|---|---|---|---|---|---|
| **SH AGENT 2026**<br>KM 01<br>27-Aug<br>**12:00 - 14:00**<br>OFFICE | **DIPLOMA 2026 CLASS 1**<br>15233<br>26-Aug<br>**12:00 - 14:00**<br>OFFICE | **DIPLOMA 2026 CLASS 2**<br>15233<br>26-Aug<br>**12:00 - 14:00**<br>OFFICE | **SH AGENT 2026**<br>KM 04<br>28-Aug<br>**12:00 - 14:00**<br>OFFICE | **TC 1 & TC 2**<br>KM 02<br>26-Aug<br>**12:00 - 14:00**<br>OFFICE | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| Monday 31 August 2026 | **DIPLOMA 2026 CLASS 1**<br>15233<br>RE-WRITE<br>**INVIGILATOR: C. GOVENDER**<br>**09:30 - 11:30** | **SH AGENT 2026**<br>KM 02<br>RE-WRITE<br>**INVIGILATOR: C. GOVENDER**<br>**09:30 - 11:30** | | **TC 1 (PART 1)**<br>KM 04<br>EXAM<br>**INVIGILATOR: M. JIN**<br>**08:30 - 11:30** | **TC 2 (PART 2)**<br>KM 04<br>EXAM<br>**INVIGILATOR: M KHANYEE**<br>**08:30 - 11:30** | **CNF AGENT**<br>PM 01 - PM 07<br>21/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**21 & 22 / 40**<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | **DIPLOMA 2026 CLASS 2**<br>15233<br>RE-WRITE<br>**INVIGILATOR: C. GOVENDER**<br>**09:30 - 11:30** | | | | | **CNF AGENT**<br>PM 01 - PM 07<br>22/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | **SH AGENT BLENDED 2026**<br>KM 02<br>ONLINE EXAM<br>**C. GOVENDER**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>15219<br>7/10 - PRESENTATION<br>**W. KRUGER**<br>**12:00 - 13:30** | **GROUP 1**<br>**GROUP 2** | | | | | | | |
| | **DIPLOMA 2026 CLASS 1**<br>15219<br>8/10 PRESENTATION<br>**W. KRUGER**<br>**14:00 - 15:30** | **GROUP 3**<br>**GROUP 4** | | | | | | | |
| Tuesday 01 September 2026 | **DIPLOMA 2026 CLASS 2**<br>15238<br>1/6<br>**W. KRUGER**<br>**08:00 - 09:30** | | | **SH AGENT 2026**<br>KM 05<br>7/16<br>**S. GCABA**<br>**08:00 - 09:30** | **TC 1 & TC 2**<br>KM05<br>7/8<br>**S. NGIBA**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 1A**<br>Industry Requirement<br>1/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 1 - 20 ON REGISTER** | **INTERCONTINETAL CHALLENGE**<br>**2**<br>**11:30 - 14:30** | |
| | **DIPLOMA 2026 CLASS 2**<br>15238<br>2/6<br>**W. KRUGER**<br>**10:00 - 11:30** | | | **SH AGENT 2026**<br>KM 05<br>8/16<br>**S. GCABA**<br>**10:00 - 11:30** | **TC 1 & TC 2**<br>KM05<br>Pre-Exam Revision<br>**S. NGIBA**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1A**<br>Industry Requirement<br>2/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 1 - 20 ON REGISTER** | | |
| | **DIPLOMA 2026 CLASS 2**<br>15219<br>7/10 - PRESENTATION<br>**W. KRUGER**<br>**12:00 - 13:30** | **GROUP 1**<br>**GROUP 2** | | | | | | | |
| | **DIPLOMA 2026 CLASS 2**<br>15219<br>8/10 PRESENTATION<br>**W. KRUGER**<br>**14:00 - 15:30** | **GROUP 3**<br>**GROUP 4** | | | | | | | |
| Wednesday 02 September 2026 | **DIPLOMA 2026 CLASS 1**<br>15238<br>3/6<br>**W. KRUGER**<br>**08:00 - 09:30** | | | **DIPLOMA 2026 CLASS 2**<br>15137<br>3/6<br>**E. JIN**<br>**09:00 - 10:30** | | **CNF AGENT**<br>PM 01 - PM 07<br>23/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**23 & 24 / 40**<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | **DIPLOMA 2026 CLASS 1**<br>15238<br>4/6<br>**W. KRUGER**<br>**10:00 - 11:30** | | | **DIPLOMA 2026 CLASS 2**<br>15137<br>4/6<br>**E. JIN**<br>**11:00 - 12:30** | **TC 1 & TC 2**<br>IR KM02<br>1/4<br>**M. FITT**<br>**10:30 - 12:00** | **CNF AGENT**<br>PM 01 - PM 07<br>24/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>ASSIGNMENT SUBMISSION<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | | | | | **TC 1 & TC 2**<br>IR KM02<br>2/4<br>**M. FITT**<br>**12:30 - 14:00** | **CNF AGENT**<br>PM 01 - PM 07<br>ASSIGNMENT SUBMISSION<br>**E. NAIDOO**<br>**08:00 - 11:30** | | **DIPLOMA CT 2026 BLENDED**<br>15137<br>3 & 4 / 6<br>**E. JIN**<br>**09:00 - 12:30** | |
| Thursday 03 September 2026 | **DIPLOMA 2026 CLASS 1**<br>15219<br>9/10 - PRESENTATION<br>**W. KRUGER**<br>**08:00 - 09:30** | **GROUP 5**<br>**GROUP 6** | | | | **DIPLOMA 2026 CLASS 2A**<br>Industry Requirement<br>1/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 1 - 20 ON REGISTER** | | |
| | **DIPLOMA 2026 CLASS 1**<br>15219<br>10/10 PRESENTATION<br>**W. KRUGER**<br>**10:00 - 11:30** | **GROUP 7** | | | **TC 1 & TC 2**<br>IR KM02<br>3/4<br>**M. FITT**<br>**10:30 - 12:00** | **DIPLOMA 2026 CLASS 2A**<br>Industry Requirement<br>2/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 1 - 20 ON REGISTER** | | |
| | **TC 1 & TC 4 - 2025**<br>**EISA REVISION**<br>1/6<br>**W. CHISLETT**<br>**12:00 - 13:30** | | | | **TC 1 & TC 2**<br>IR KM02<br>4/4<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| | **TC 1 & TC 4 - 2025**<br>**EISA REVISION**<br>2/6<br>**W. CHISLETT**<br>**14:00 - 15:30** | | | | | | | | |
| Friday 04 September 2026 | | **SH AGENT 2026**<br>KM 05<br>9/16<br>**S. GCABA**<br>**08:00 - 09:30** | | **DIPLOMA 2026 CLASS 1**<br>15137<br>3/6<br>**E. JIN**<br>**09:00 - 10:30** | **DIPLOMA 2026 CLASS 2**<br>15238<br>3/6<br>**W. KRUGER**<br>**08:00 - 09:30** | | | | |
| | **TC 2 - 2025**<br>**EISA REVISION**<br>1/6<br>**W. CHISLETT**<br>**12:30 - 13:30** | **SH AGENT 2026**<br>KM 05<br>10/16<br>**S. GCABA**<br>**10:00 - 11:30** | | **DIPLOMA 2026 CLASS 1**<br>15137<br>4/6<br>**E. JIN**<br>**11:00 - 12:30** | **DIPLOMA 2026 CLASS 2**<br>15238<br>4/6<br>**W. KRUGER**<br>**10:00 - 11:30** | | | | |
| | **TC 2 - 2025**<br>**EISA REVISION**<br>2/6<br>**W. CHISLETT**<br>**14:00 - 15:00** | | | | | | | | |

**REMEDIAL ORALS**

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 07 September 2026 | **TC 1**<br>KM 05<br>EXAM<br>**INVIGILATOR: L.PERUMAL**<br>**08:30 - 11:30** | | | **TC 2**<br>KM 05<br>EXAM<br>**INVIGILATOR: M KHANYEE**<br>**08:30 - 11:30** | **DIPLOMA 2026 CLASS 2**<br>15219<br>7/10 - PRESENTATION<br>**W. KRUGER**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 1B**<br>Industry Requirement<br>1/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 21 - 39 ON REGISTER** | **SH AGENT BLENDED 2026**<br>KM 03<br>1/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | | | | **GROUP 5**<br>**GROUP 6** | **DIPLOMA 2026 CLASS 2**<br>15219<br>8/10 PRESENTATION<br>**W. KRUGER**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1B**<br>Industry Requirement<br>2/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 21 - 39 ON REGISTER** | | |
| | **TC 3 - 2025**<br>**EISA REVISION**<br>1/6<br>**W. CHISLETT**<br>**12:00 - 13:30** | | | | **GROUP 7** | | | **TC 2025 BLENDED**<br>**EISA REVISION**<br>1 & 2 / 6<br>**W. CHISLETT**<br>**12:00 - 15:30** | |
| | **TC 3 - 2025**<br>**EISA REVISION**<br>2/6<br>**W. CHISLETT**<br>**14:00 - 15:30** | | | | | | | | |
| **Tuesday** 08 September 2026 | | | | | **DIPLOMA 2026 CLASS 2**<br>15238<br>5/6<br>**W. KRUGER**<br>**08:00 - 09:30** | **TC 2 A**<br>PM 03<br>1/1<br>**S. FITT**<br>**08:00 - 10:00** | **Group 1 - 15 as per register** | | |
| | | | | | **DIPLOMA 2026 CLASS 2**<br>15238<br>Pre-Exam Revision<br>**W. KRUGER**<br>**10:00 - 11:30** | | | | |
| | | | | | | | | **TC 1 A**<br>PM 02<br>1/1<br>**S. NGIBA / V. MAZIBUKO**<br>**08:00 - 11:00** | **Group 1 - 10 as per register** |
| | | | | | | | | **TC 1 B**<br>PM 02<br>1/1<br>**S. NGIBA / V. MAZIBUKO**<br>**11:30 - 14:30** | **Group 11 - 20 as per register** |
| **Wednesday** 09 September 2026 | **TC 1 & TC 2**<br>KM 02<br>RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**08:30 - 10:30** | | | **DIPLOMA 2026 CLASS 2**<br>15137<br>5/6<br>**E. JIN**<br>**09:00 - 10:30** | **DIPLOMA 2026 CLASS 1**<br>15238<br>5/6<br>**W. KRUGER**<br>**08:00 - 09:30** | **CNF AGENT**<br>PM 01 - PM 07<br>27/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | **INTERCONTINETAL CHALLENGE**<br>**3**<br>**11:30 - 14:30** | **DIPLOMA CT 2026 BLENDED**<br>15137<br>5 & 6 / 6<br>**E. JIN**<br>**09:00 - 12:30** | |
| | | | | **DIPLOMA 2026 CLASS 2**<br>15137<br>Pre-Exam Revision<br>**E. JIN**<br>**11:00 - 12:30** | **DIPLOMA 2026 CLASS 1**<br>15238<br>Pre-Exam Revision<br>**W. KRUGER**<br>**10:00 - 11:30** | **CNF AGENT**<br>PM 01 - PM 07<br>28/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | |
| **Thursday** 10 September 2026 | | | | **SH AGENT 2026**<br>KM 05<br>11/16<br>**S. GCABA**<br>**08:00 - 09:30** | | **TC 1 A**<br>PM 03<br>1/1<br>**S. FITT**<br>**08:00 - 10:00** | **Group 1 - 15 as per register** | **SH AGENT BLENDED 2026**<br>KM 03<br>2/8<br>**E. JIN**<br>**10:00 - 12:00** | |
| | **CNF AGENT**<br>KM 02<br>02ND RE-WRITE<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:30** | | | **SH AGENT 2026**<br>KM 05<br>12/16<br>**S. GCABA**<br>**10:00 - 11:30** | | | | **TC 1 C**<br>PM 02<br>1/1<br>**S. NGIBA / V. MAZIBUKO**<br>**08:00 - 11:00** | **Group 21 - 31 as per register** |
| | **DIPLOMA 2025**<br>11286<br>02ND RE-WRITE<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:30** | | | | | | | **TC 2 A**<br>PM 02<br>1/1<br>**S. NGIBA / V. MAZIBUKO**<br>**11:30 - 14:30** | **Group 1 - 10 as per register** |
| **Friday** 11 September 2026 | **TC 1 & TC 2**<br>KM 02<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**08:30 - 10:30** | **SHOULD YOU HAVE A RE-WRITE. YOU SHOULD JOIN TC 1A ON THE 10-SEP** | | **DIPLOMA 2026 CLASS 1**<br>EXAM<br>**15219**<br>**INVIGILATOR: M. JIN**<br>**08:30 - 11:30** | **DIPLOMA 2026 CLASS 2**<br>EXAM<br>**15219**<br>**INVIGILATOR: L. PERUMAL**<br>**08:30 - 11:30** | | | | |
| | **SH AGENT 2026**<br>KM 02<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**08:30 - 10:30** | | | | | **TC 1 B**<br>PM 03<br>1/1<br>**S. FITT**<br>**11:00 - 13:00** | **Group 16 - 25 as per register** | | |
| | | | | | | **TC 1 C**<br>PM 03<br>1/1<br>**S. FITT**<br>**13:30 - 15:30** | **Group 26 - 31 as per register** | | |

**NOTICE TO LEARNERS**

| REMEDIAL ORAL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| Monday 14 September 2026 | **CNF AGENT**<br>PM 01 - PM 07<br>25/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | **SH AGENT 2026**<br>KM 05<br>13/16<br>**S. GCABA**<br>**08:00 - 09:30** | **TC 1 & TC 2**<br>PM 01<br>1/4<br>**W. CHILETT**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 1**<br>15137<br>ONLINE EXAM ←<br>**A. ZOBANE**<br>**08:30 - 10:30** | **Group A 1 to 19** | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**25 & 26 / 40**<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | **CNF AGENT**<br>PM 01 - PM 07<br>26/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | **SH AGENT 2026**<br>KM 05<br>14/16<br>**S. GCABA**<br>**10:00 - 11:30** | **TC 1 & TC 2**<br>PM 01<br>2/4<br>**W. CHILETT**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1**<br>15137<br>ONLINE EXAM ←<br>**C. GOVENDER**<br>**11:00 - 13:00** | **Group B 20 - 39** | **SH AGENT BLENDED 2026**<br>KM 03<br>3/8<br>**E. JIN**<br>**12:00 - 14:00** | |
| | | | | | | **CNF AGENT**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 1 TO 5** | **TC 2 B**<br>PM 02<br>1/1<br>**S. NGIBA / V. MAZIBUKO**<br>**12:00 - 15:00** | **Group 11 - 21 as per register** |
| Tuesday 15 September 2026 | **CATCH-UP TC 1 & TC 2**<br>**KM 04**<br>1/4<br>**08:00 - 11:00**<br>**W. KRUGER** | | | **CNF AGENT**<br>IR - KM 02<br>1/2<br>**E. JIN**<br>**09:00 - 10:30** | | **DIPLOMA 2026 CLASS 2**<br>15137<br>ONLINE EXAM ←<br>**S. FITT**<br>**08:30 - 10:30** | **Group A 1 to 19** | **CNF AGENT - BLENDED**<br>IR - KM 02<br>**1 & 2 / 2**<br>**E. JIN**<br>**09:00 - 12:30** | |
| | | | | **CNF AGENT**<br>IR - KM 02<br>2/2<br>**E. JIN**<br>**11:00 - 12:30** | | **DIPLOMA 2026 CLASS 2**<br>15137<br>ONLINE EXAM ←<br>**T. MAZIBUKO**<br>**11:00 - 13:00** | **Group B 20 - 39** | | |
| | | | | **STAFF MEETING**<br>**13:00 - 15:00** | | | | | |
| Wednesday 16 September 2026 | **TC 1 (PART 2 )**<br>KM 04<br>EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**08:30 - 11:30** | | | **DIPLOMA 2026 CLASS 1**<br>15137<br>5/6<br>**E. JIN**<br>**09:00 - 10:30** | **TC 2 (PART 2)**<br>KM 04<br>EXAM<br>**INVIGILATOR: T. MAZIBUKO**<br>**08:30 - 11:30** | **TC 2 B**<br>PM 03<br>1/1<br>**S. FITT**<br>**08:00 - 09:30** | **Group 16 - 21 as per register** | | |
| | | | | **DIPLOMA 2026 CLASS 1**<br>15137<br>Pre-Exam Revision<br>**E. JIN**<br>**11:00 - 12:30** | **CNF AGENT**<br>INDUSTRY REQUIREMENT<br><br>**D. CHETTY**<br>**12:00 - 14:00** | | | | |
| | **TC 1 & TC 4 - 2025**<br>**EISA REVISION**<br>3/6<br>**W. CHISLETT**<br>**11:00 - 12:30** | | | | | | | | |
| | **TC 1 & TC 4 - 2025**<br>**EISA REVISION**<br>4/6<br>**W. CHISLETT**<br>**13:00 - 14:30** | | | | | | | | |
| Thursday 17 September 2026 | | | | **SH AGENT 2026**<br>KM 05<br>15/16<br>**S. GCABA**<br>**08:00 - 09:30** | **TC 1 & TC 2**<br>PM 01<br>3/4<br>**W. CHILETT**<br>**08:00 - 09:30** | **CNF AGENT**<br>PM 01 - PM 07<br>31/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | |
| | | | | **SH AGENT 2026**<br>KM 05<br>Pre-Exam Revision<br>**S. GCABA**<br>**10:00 - 11:30** | **TC 1 & TC 2**<br>PM 01<br>4/4<br>**W. CHILETT**<br>**10:00 - 11:30** | **CNF AGENT**<br>PM 01 - PM 07<br>32/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | **CNF AGENT**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 6 TO 11** | |
| Friday 18 September 2026 | | | | **DIPLOMA 2026 CLASS 1**<br>EXAM<br>**15238**<br>**INVIGILATOR: M. JIN**<br>**08:30 - 11:30** | **DIPLOMA 2026 CLASS 2**<br>EXAM<br>**15238**<br>**INVIGILATOR: M. KHANYEE**<br>**08:30 - 11:30** | **TC 1 A**<br>PM 03 EXAM<br>1/1<br>**E. NAIDOO**<br>**08:30 - 10:30** | **Group 1 - 10 as per register** | **DIPLOMA CT 2026 BLENDED**<br>15238<br>1/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | | | | | | **TC 1 B**<br>PM 03 EXAM<br>1/1<br>**C. GOVENDER**<br>**11:00 - 13:00** | **Group 11 - 20 as per register** | **SH AGENT BLENDED 2026**<br>KM 03<br>4/8<br>**S. GCABA**<br>**12:00 - 14:00** | |

**NOTICE TO LEARNERS**

| REMEDIAL ORAL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 21 September 2023 | | | | **DIPLOMA 2026 CLASS 2**<br>114050<br>1/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 1**<br>15215<br>1/10<br>**W. KRUGER**<br>**08:00 - 09:30** | **TC 1 C**<br>PM 03 EXAM<br>1/1<br>**S. NGIBA**<br>**08:30 - 10:30** | **Group 21 - 31 as per register** | | |
| | | | | **DIPLOMA 2026 CLASS 2**<br>114050<br>2/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1**<br>15215<br>2/10<br>**W. KRUGER**<br>**10:00 - 11:30** | **TC 2 A**<br>PM 03 EXAM<br>1/1<br>**A. ZOBANE**<br>**11:00 - 13:00** | **Group 1 - 10 as per register** | **SH AGENT BLENDED 2026**<br>KM 03<br>5/8<br>**E. JIN**<br>**12:00 - 14:00** | |
| | | | | **DIPLOMA 2026 CLASS 1**<br>15225<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:30** | | **TC 2 B**<br>PM 03 EXAM<br>1/1<br>**E. NAIDOO**<br>**13:30 - 15:30** | **Group 11 - 21 as per register** | | |
| | | | | **DIPLOMA 2026 CLASS 2**<br>15225<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:30** | | | | | |
| **Tuesday** 22 September 2026 | **TC 1 & TC 2**<br>KM 01<br>02ND RE-WRITE<br>**INVIGILATOR: C. GOVENDER**<br>**09:00 - 11:00** | | | **TC 2 - 2025**<br>**EISA REVISION**<br>3/6<br>**W. CHISLETT**<br>**12:00 - 13:30** | **CATCH-UP TC 1 & TC 2**<br>**KM 04**<br>2/4<br>**08:00 - 11:00**<br>**W. KRUGER** | **CNF AGENT**<br>PM 01 - PM 07<br>31/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**31 & 32 / 40**<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | **DIPLOMA 2026 CLASS 1**<br>15226<br>RE-WRITE<br>**INVIGILATOR: C. GOVENDER**<br>**08:30 - 10:30** | | | **TC 2 - 2025**<br>**EISA REVISION**<br>4/6<br>**W. CHISLETT**<br>**14:00 - 15:30** | | **CNF AGENT**<br>PM 01 - PM 07<br>32/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | |
| | **DIPLOMA 2026 CLASS 2**<br>15226<br>RE-WRITE<br>**INVIGILATOR: C. GOVENDER**<br>**08:30 - 10:30** | | | | | | | | |
| **Wednesday** 23 September 2026 | **CATCH-UP TC 1 & TC 2**<br>**KM 04**<br>3/4<br>**08:00 - 11:00**<br>**S. NGIBA** | **SH AGENT 2026**<br>KM 03<br>1/2<br>**S. GCABA**<br>**08:00 - 09:30** | | **DIPLOMA 2026 CLASS 1**<br>114050<br>1/6<br>**E. NAIDOO** | **DIPLOMA 2026 CLASS 2**<br>15215<br>1/10<br>**W. KRUGER** | **CNF AGENT**<br>PM 01 - PM 07<br>1/6<br>**E. NAIDOO** | **LEARNER TO WORK INDEPENDENTLY** | **INTERCONTINETAL CHALLENGE**<br>**4**<br>**11:30 - 14:30** | |
| | | **SH AGENT 2026**<br>KM 03<br>2/2<br>**S. GCABA**<br>**10:00 - 11:30** | | **DIPLOMA 2026 CLASS 1**<br>114050<br>2/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 2**<br>15215<br>2/10<br>**W. KRUGER**<br>**10:00 - 11:30** | **CNF AGENT**<br>PM 01 - PM 07<br>2/6<br>**E. NAIDOO**<br>**10:30 - 11:30** | | | |
| **Thursday** 24 September 2026 | **HOLIDAY** | | | | | | | | |
| **Friday** 25 September 2026 | **TC 3 - 2025**<br>**EISA REVISION**<br>3/6<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | **CATCH-UP TC 1 & TC 2**<br>**KM 04**<br>4/4<br>**08:00 - 11:00**<br>**W. KRUGER** | **SH AGENT 2026**<br>Industry Requirement<br>1/10<br>**S. NGIBA**<br>**08:00 - 09:30** | | **SH AGENT BLENDED 2026**<br>KM 03<br>6/8<br>**E. JIN**<br>**12:00 - 14:00** | |
| | **TC 3 - 2025**<br>**EISA REVISION**<br>4/6<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | | **SH AGENT 2026**<br>Industry Requirement<br>2/10<br>**S. NGIBA**<br>**10:00 - 11:30** | | **DIPLOMA CT 2026 BLENDED**<br>15238<br>2/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | | | | **SH AGENT 2026**<br>KM 04<br>Post Exam Revision<br>**S. GCABA**<br>**12:00 - 13:30** | | | | **TC 2025 BLENDED**<br>**EISA REVISION**<br>3 & 4 / 6<br>**W. CHISLETT**<br>**08:00 - 11:30** | |

## NOTICE TO LEARNERS

| REMEDIAL ORAL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 28 September 2026 | **TC 1 & TC 4 - 2025**<br>**EISA REVISION**<br>5/6<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | **CNF - 2025**<br>**EISA REVISION**<br>1/4<br>**E. NAIDOO**<br>**08:00 - 09:00** | **SH AGENT 2026**<br>KM 05<br>ONLINE EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**08:30 - 10:30** | | **CNF 2025 BLENDED**<br>**EISA REVISION**<br>1 & 2<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | **TC 1 & TC 4 - 2025**<br>**EISA REVISION**<br>6/6<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **CNF - 2025**<br>**EISA REVISION**<br>2/4<br>**E. NAIDOO**<br>**10:00 - 11:30** | **TC 1A**<br>Industry Requirement<br>1/6<br>**S. NGIBA**<br>**11:00 - 12:30** | **Group 1 - 15 on Register** | | |
| | **DIPLOMA 2026 CLASS 1**<br>15231<br>RE-WRITE EXAM<br>**INVIGILATOR: C. GOVENDER**<br>**12:00 - 14:00** | | | | | **TC 1A**<br>Industry Requirement<br>2/6<br>**S. NGIBA**<br>**13:00 - 14:30** | **Group 1 - 15 on Register** | **SH AGENT BLENDED 2026**<br>KM 03<br>7/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>15231<br>RE-WRITE EXAM<br>**INVIGILATOR: C. GOVENDER**<br>**12:00 - 14:00** | | | | | | | **DIPLOMA CT 2026 BLENDED**<br>15238<br>3/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| **Tuesday** 29 September 2026 | **CATCH-UP TC 1 & TC 2**<br>**KM 05**<br>1/2<br>**08:00 - 11:00**<br>**S. NGIBA** | | | | **DIPLOMA 2026 CLASS 1**<br>15215<br>3/10<br>**W. KRUGER**<br>**08:00 - 09:30** | **CNF AGENT**<br>PM 01 - PM 07<br>33/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**33 & 34 / 40**<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | | | | | **DIPLOMA 2026 CLASS 1**<br>15215<br>4/10<br>**W. KRUGER**<br>**10:00 - 11:30** | **CNF AGENT**<br>PM 01 - PM 07<br>34/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | |
| | **TC 2 - 2025**<br>**EISA REVISION**<br>5/6<br>**W. CHISLETT**<br>**12:00 - 13:30** | | | | | | | | |
| | **TC 2 - 2025**<br>**EISA REVISION**<br>6/6<br>**W. CHISLETT**<br>**14:00 - 15:30** | | | | | | | | |
| **Wednesday** 30 September 2026 | **TC 3 - 2025**<br>**EISA REVISION**<br>5/6<br>**W. CHISLETT**<br>**08:00 - 09:30** | **CATCH-UP TC 1 & TC 2**<br>**KM 05**<br>2/2<br>**08:00 - 11:00**<br>**S. NGIBA** | | **SH AGENT 2026**<br>KM 05<br>EXAM<br>**INVIGILATOR: L. PERUMAL**<br>**08:30 - 10:30** | **CNF - 2025**<br>**EISA REVISION**<br>3/4<br>**E. NAIDOO**<br>**08:00 - 09:00** | **CNF AGENT**<br>PM 01 - PM 07<br>3/6<br>**E. NAIDOO**<br>**08:00 - 10:00** | **LEARNER TO WORK INDEPENDENTLY** | **CNF 2025 BLENDED**<br>**EISA REVISION**<br>3 & 4<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | **TC 3 - 2025**<br>**EISA REVISION**<br>6/6<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **CNF - 2025**<br>**EISA REVISION**<br>4/4<br>**E. NAIDOO**<br>**10:00 - 11:30** | **CNF AGENT**<br>PM 01 - PM 07<br>4/6<br>**E. NAIDOO**<br>**11:00 - 14:00** | | **DIPLOMA CT 2026 BLENDED**<br>15238<br>4/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | | | | | | | | **TC 2025 BLENDED**<br>**EISA REVISION**<br>5 & 6 / 6<br>**W. CHISLETT**<br>**08:00 - 11:30** | |
| **Thursday** 01 October 2026 | **DIPLOMA 2026 CLASS 1**<br>114050<br>3/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | **DIPLOMA 2026 CLASS 2**<br>15215<br>3/10<br>**W. KRUGER**<br>**08:00 - 09:30** | | **SH AGENT 2026**<br>Industry Requirement<br>3/10<br>**S. NGIBA**<br>**08:00 - 09:30** | | **SH AGENT BLENDED 2026**<br>KM 03<br>8/8<br>**E. JIN**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>114050<br>4/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | **DIPLOMA 2026 CLASS 2**<br>15215<br>4/10<br>**W. KRUGER**<br>**10:00 - 11:30** | | **SH AGENT 2026**<br>Industry Requirement<br>4/10<br>**S. NGIBA**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1**<br>10622<br>RE-WRITE EXAM<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:00** | | |
| | | | | | | | **DIPLOMA 2026 CLASS 2**<br>10622<br>RE-WRITE EXAM<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:00** | | |
| | | | | | | | **SH AGENT 2026**<br>KM 04<br>RE-WRITE EXAM<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 13:30** | | |
| **Friday** 02 October 2026 | **CNF 2025**<br>QCTO EISA EXAM<br>**INVIGILATOR: W. KRUGER**<br>**09:00 - 13:00** | | | | **CNF 2025**<br>QCTO EISA EXAM<br>**INVIGILATOR: W. CHISLETT**<br>**09:00 - 13:00** | | | | |

## NOTICE TO LEARNERS

**REMEDIAL ORAL**

| 01 October 2026 | 29 September 2026 | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **TC 1 & 2**<br>KM 04<br>**S. NGIBA**<br>**OFFICE**<br>**13:45 - 15:30** | **SH AGENT 2026**<br>KM 04<br>**S. GCABA**<br>**OFFICE**<br>**12:00 - 14:00** | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 05 October 2026 | **SCHOOL HOLIDAY** | | | | | | | | |
| | | | | | **CATCH UP TC 1 & TC 2**<br>PART 1<br>KM 04<br>EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**08:30 - 10:30** | | | | |
| **Tuesday** 06 October 2026 | **SCHOOL HOLIDAY** | | | | | | | | |
| | | | | | | | | | |
| **Wednesday** 07 October 2026 | **SCHOOL HOLIDAY** | | | | | | | | |
| | | | | | | | | | |
| **Thursday** 08 October 2026 | **TC 2025**<br>QCTO EISA EXAM<br>**INVIGILATOR: E. NAIDOO**<br>**09:00 - 13:00** | | | | **TC 2025**<br>QCTO EISA EXAM<br>**INVIGILATOR: W. KRUGER**<br>**09:00 - 13:00** | | | | |
| | **SCHOOL HOLIDAY** | | | | | | | | |
| | | | | | | | | | |
| **Friday** 09 October 2026 | **SCHOOL HOLIDAY** | | | | | | | | |
| | | | | | **CATCH UP TC 1 & TC 2**<br>PART 2<br>KM 04<br>EXAM<br>**INVIGILATOR: C. GOVENDER**<br>**08:30 - 10:30** | | | | |

**NOTICE TO LEARNERS**

| REMEDIAL ORAL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 12 October 2026 | **DIPLOMA 2026 CLASS 2**<br>114050<br>3/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | **DIPLOMA 2025**<br>117650<br>1/6<br>**E. JIN**<br>**09:00 - 10:30** | | **TC 1B**<br>Industry Requirement<br>1/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 16 - 31 on Register** | **SH AGENT BLENDED 2026**<br>KM 03<br>ONLINE EXAM<br>**A. ZOBANE**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>114050<br>4/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | **DIPLOMA 2025**<br>117650<br>2/6<br>**E. JIN**<br>**11:00 - 12:30** | | **TC 1B**<br>Industry Requirement<br>2/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 16 - 31 on Register** | **DIPLOMA CT 2026 BLENDED**<br>242668<br>1/4<br>**Q. MARSHALL**<br>**12:00 - 14:00** | |
| | | | | | | | | **DIPLOMA 2025 BLENDED**<br>117650<br>1 & 2 / 6<br>**E. JIN**<br>**09:00 - 12:30** | |
| | | | | | | | **TC 2**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 1 to 10 on register** | |
| **Tuesday** 13 October 2026 | **DIPLOMA 2026 CLASS 1**<br>114050<br>5/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **CATCH UP TC 1 & TC 2**<br>KM 05<br>EXAM<br>**INVIGILATOR: T. MAZIBUKO**<br>**08:30 - 10:30** | | **DIPLOMA 2026 CLASS 2**<br>15215<br>5/10 - PRESENTATION ←<br>**W. KRUGER**<br>**08:00 - 09:30** | **GROUP 1**<br>**GROUP 2** | | | | |
| | **DIPLOMA 2026 CLASS 1**<br>114050<br>Pre-Exam Revision<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | **DIPLOMA 2026 CLASS 2**<br>15215<br>6/10 PRESENTATION ←<br>**W. KRUGER**<br>**10:00 - 11:30** | **GROUP 3**<br>**GROUP 4** | **SH AGENT 2026**<br>Industry Requirement<br>5/10<br>**S. NGIBA**<br>**10:00 - 11:30** | | | |
| | | | | | | **SH AGENT 2026**<br>Industry Requirement<br>6/10<br>**S. NGIBA**<br>**12:00 - 13:30** | | | |
| **Wednesday** 14 October 2026 | **DIPLOMA 2026 CLASS 1**<br>15215<br>5/10 - PRESENTATION ←<br>**W. KRUGER**<br>**08:30 - 09:30** | **GROUP 1**<br>**GROUP 2** | | **DIPLOMA 2025**<br>117650<br>3/6<br>**E. JIN**<br>**09:00 - 10:30** | **DIPLOMA 2026 CLASS 2**<br>114050<br>5/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | **DIPLOMA 2025 BLENDED**<br>117650<br>3 & 4 / 6<br>**E. JIN**<br>**09:00 - 12:30** | |
| | **DIPLOMA 2026 CLASS 1**<br>15215<br>6/10 PRESENTATION ←<br>**W. KRUGER**<br>**10:00 - 11:30** | **GROUP 3**<br>**GROUP 4** | | **DIPLOMA 2025**<br>117650<br>4/6<br>**E. JIN**<br>**11:00 - 12:30** | **DIPLOMA 2026 CLASS 2**<br>114050<br>Pre-Exam Revision<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | **DIPLOMA CT 2026 BLENDED**<br>242668<br>2/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| **Thursday** 15 October 2026 | **SPORTS DAY** | | | | | | | | |
| **Friday** 16 October 2026 | **DIPLOMA 2026 CLASS 1**<br>15215<br>7/10 - PRESENTATION ←<br>**W. KRUGER**<br>**08:00 - 09:30** | **GROUP 5**<br>**GROUP 6** | | | | **TC 1A**<br>Industry Requirement<br>3/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 1 - 15 on Register** | | |
| | **DIPLOMA 2026 CLASS 1**<br>15215<br>8/10 PRESENTATION ← **GROUP 7**<br>**W. KRUGER**<br>**10:00 - 11:30** | | | | | **TC 1A**<br>Industry Requirement<br>4/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 1 - 15 on Register** | | |
| | | | | **MARKETING STAFF MEETING 12:00 - 14:00** | | | | | |

## NOTICE TO LEARNERS

| REMEDIAL ORAL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **S. NGIBA** | | | | | | | | |
| **TC 1 & TC 2**<br>KM 05<br>**15-Oct**<br>**OFFICE**<br>**12:00 - 14:00** | | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| Monday 19 October 2026 | **DIPLOMA 2026 CLASS 2**<br>15215<br>7/10 - PRESENTATION<br>**W. KRUGER**<br>**08:00 - 09:30** | **GROUP 5**<br>**GROUP 6** | | **DIPLOMA 2025**<br>117650<br>5/6<br>**E. JIN**<br>**09:00 - 10:30** | | **TC 1B**<br>Industry Requirement<br>3/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 16 - 21 on Register** | **DIPLOMA CT 2026 BLENDED**<br>242668<br>3/4<br>**Q. MARSHALL**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>15215<br>8/10 PRESENTATION<br>**W. KRUGER**<br>**10:00 - 11:30** | **GROUP 7** | | **DIPLOMA 2025**<br>117650<br>6/6<br>**E. JIN**<br>**11:00 - 12:30** | | **TC 1B**<br>Industry Requirement<br>4/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 16 - 21 on Register** | **DIPLOMA 2025 BLENDED**<br>117650<br>5 & 6 / 6<br>**E. JIN**<br>**09:00 - 12:30** | |
| | | | | | | | **TC 2**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 11 - 21 on register** | |
| Tuesday 20 October 2026 | **DIPLOMA 2026 CLASS 1**<br>15215<br>9/10<br>**W. KRUGER**<br>**08:00 - 09:30** | | | | **DIPLOMA 2026 CLASS 2**<br>244027<br>5/8<br>**W. CHISLETT**<br>**08:00 - 09:30** | **SH AGENT 2026**<br>Industry Requirement<br>7/10<br>**S. NGIBA**<br>**08:00 - 09:30** | | | |
| | **DIPLOMA 2026 CLASS 1**<br>15215<br>Pre-Exam Revision<br>**W. KRUGER**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 2**<br>244027<br>6/8<br>**W. CHISLETT**<br>**10:00 - 11:30** | **SH AGENT 2026**<br>Industry Requirement<br>8/10<br>**S. NGIBA**<br>**10:00 - 11:30** | | | |
| | | | | | | | **DIPLOMA 2026 CLASS 1**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 1 - 10 on register** | |
| Wednesday 21 October 2026 | **DIPLOMA 2026 CLASS 2**<br>15215<br>9/10<br>**W. KRUGER**<br>**08:00 - 09:30** | | | **SH AGENT 2026**<br>KM 06<br>1/16<br>**S. GCABA**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 1**<br>244027<br>5/8<br>**W. CHISLETT**<br>**08:00 - 09:30** | **CNF AGENT**<br>PM 01 - PM 07<br>5/6<br>**E. NAIDOO**<br>**08:00 - 10:00** | **LEARNER TO WORK INDEPENDENTLY** | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**37 & 38 / 40**<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | **DIPLOMA 2026 CLASS 2**<br>15215<br>Pre-Exam Revision<br>**W. KRUGER**<br>**10:00 - 11:30** | | | **SH AGENT 2026**<br>KM 06<br>2/16<br>**S. GCABA**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1**<br>244027<br>6/6<br>**W. CHISLETT**<br>**10:00 - 11:30** | **CNF AGENT**<br>PM 01 - PM 07<br>6/6<br>**E. NAIDOO**<br>**11:00 - 14:00** | | | |
| | **DIPLOMA 2026 CLASS 2**<br>244025<br>Post Exam Revision<br>**W. CHISLETT**<br>**12:00 - 13:30** | | | | | | | | |
| Thursday 22 October 2026 | | | | **SH AGENT 2026**<br>KM 06<br>3/16<br>**S. GCABA**<br>**08:00 - 09:30** | | **TC 2A**<br>Industry Requirement<br>3/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 1 - 15 on Register** | **Those who have a Re-write can join Group 2 B** | |
| | | | | **SH AGENT 2026**<br>KM 06<br>4/16<br>**S. GCABA**<br>**10:00 - 11:30** | | **TC 2A**<br>Industry Requirement<br>4/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 1 - 15 on Register** | **DIPLOMA CT 2026 BLENDED**<br>242668<br>4/4<br>**Q. MARSHALL**<br>**12:00 - 14:00** | |
| | | | | **SH AGENT 2026**<br>KM 04<br>02ND RE-WRITE EXAM<br>**INVIGILATOR: S. FITT**<br>**12:00 - 13:30** | | | **TC 1**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 1 - 10 on register** | |
| | | | | **TC 1 & TC 2**<br>KM 02<br>02ND RE-WRITE<br>**INVIGILATOR: S. FITT**<br>**12:00 - 13:30** | | | | | |
| Friday 23 October 2026 | | | | **DIPLOMA CLASS 1**<br>114050<br>EXAM<br>**INVIGILATOR: L. PERUMAL**<br>**08:30 - 10:30** | **DIPLOMA CLASS 2**<br>114050<br>EXAM<br>**INVIGILATOR: M. KHANYEE**<br>**08:30 - 10:30** | **CNF AGENT**<br>PM 01 - PM 07<br>35/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>**35 & 36 / 40**<br>**E. NAIDOO**<br>**08:00 - 11:30** | |
| | | | | | | **CNF AGENT**<br>PM 01 - PM 07<br>36/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | |
| | | | | | | **CATCH-UP TC 1 & TC 2**<br>**PM 03**<br>1/2<br>**12:00 - 14:00**<br>**S. FITT** | | | |

## NOTICE TO LEARNERS

**REMEDIAL ORAL**

| W. KRUGER | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **DIPLOMA CLASS 2**<br>15219<br>**21-Oct**<br>**OFFICE**<br>**12:00 - 14:00** | | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 26 October 2026 | **DIPLOMA 2026 CLASS 2**<br>244027<br>7/8<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | | **CNF AGENT**<br>PM 01 - PM 07<br>37/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **SH AGENT BLENDED 2026**<br>KM 04<br>1/8<br>**S. GCACA**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>244027<br>Pre-Exam Revision<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>1/12<br>**M. FITT**<br>**10:30 - 12:00** | **CNF AGENT**<br>PM 01 - PM 07<br>38/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>37 & 38 / 40<br>**E. NAIDOO**<br>**10:00 - 12:00** | |
| | | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>2/12<br>**M. FITT**<br>**12:30 - 14:00** | **CATCH-UP TC 1 & TC 2**<br>**PM 03**<br>2/2<br>**12:00 - 14:00**<br>**S. FITT** | | | |
| | | | | | | | | | |
| **Tuesday** 27 October 2026 | **CNF AGENT**<br>IR 01 / PM03<br>1/2<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | **SH AGENT 2026**<br>KM 06<br>5/16<br>**S. GCABA**<br>**08:00 - 09:30** | | **TC 2B**<br>Industry Requirement<br>3/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 16 - 21 on Register** | **CNF AGENT - BLENDED**<br>IR 01 / PM 03<br>1 & 2 / 2<br>**E. NAIDOO**<br>**08:00 - 09:30** | |
| | **CNF AGENT**<br>IR 01 / PM03<br>2/2<br>**E. NAIDOO**<br>**10:00 - 11:30** | | | **SH AGENT 2026**<br>KM 06<br>6/16<br>**S. GCABA**<br>**10:00 - 11:30** | | **TC 2B**<br>Industry Requirement<br>4/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 16 - 21 on Register** | **DIPLOMA CT 2026 BLENDED**<br>15215<br>1/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | | | | | | | **TC 2**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 11 - 21 on register** | |
| | | | | | | | | | |
| **Wednesday** 28 October 2026 | | | | **DIPLOMA CLASS 1**<br>15215<br>EXAM<br>**INVIGILATOR: L. PERUMAL**<br>**08:30 - 10:30** | **DIPLOMA CLASS 2**<br>15215<br>EXAM<br>**INVIGILATOR: M. JIN**<br>**08:30 - 10:30** | **CNF AGENT**<br>PM 01 - PM 07<br>39/40<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **CNF AGENT - BLENDED**<br>PM 01 - PM 07<br>39 & 40 / 40<br>**E. NAIDOO**<br>**10:00 - 12:00** | |
| | | | | | | **CNF AGENT**<br>PM 01 - PM 07<br>40/40<br>**E. NAIDOO**<br>**10:00 - 11:30** | **TC 1**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 22 - 31 on register** | |
| | | | | | | | | | |
| | | | | | | | | | |
| **Thursday** 29 October 2026 | **DIPLOMA 2026 CLASS 1**<br>244027<br>7/8<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | | **TC 1A**<br>Industry Requirement<br>5/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 1 - 15 on Register** | **SH AGENT BLENDED 2026**<br>KM 04<br>2/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>244027<br>Pre-Exam Revision<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>1/12<br>**M. FITT**<br>**10:30 - 12:00** | **TC 1A**<br>Industry Requirement<br>6/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 1 - 15 on Register** | | |
| | **DIPLOMA 2026 CLASS 1**<br>244025<br>Post Exam Revision<br>**W. CHISLETT**<br>**12:00 - 13:30** | | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>1/12<br>**M. FITT**<br>**12:30 - 14:00** | **CATCH-UP EXAM**<br>**TC 1 & TC 2**<br>**PM 03**<br>1/1<br>**12:00 - 14:00**<br>**E. NAIDOO** | | | |
| | **DIPLOMA 2026 CLASS 1**<br>15238<br>Post Exam Revision<br>**W. KRUGER**<br>**14:00 - 15:30** | | | | | | | | |
| **Friday** 30 October 2026 | | | | **DIPLOMA 2026 CLASS 2**<br>114878<br>1/6<br>**W. CHISLETT**<br>**08:00 - 09:30** | | **SH AGENT 2026**<br>Industry Requirement<br>9/10<br>**S. NGIBA**<br>**08:00 - 09:30** | | | |
| | | | | **DIPLOMA 2026 CLASS 2**<br>114878<br>2/6<br>**W. CHISLETT**<br>**10:00 - 11:30** | | **SH AGENT 2026**<br>Industry Requirement<br>10/10<br>**S. NGIBA**<br>**10:00 - 11:30** | | | |
| | | | | **DIPLOMA 2026 CLASS 2**<br>15238<br>Post Exam Revision<br>**W. KRUGER**<br>**12:00 - 13:30** | | **DIPLOMA 2026 CLASS 1A**<br>Industry Requirement<br>3/6<br>**E. NAIDOO**<br>**12:00 - 13:30** | **Group 1 - 20 on Regsiter** | | |
| | | | | | | **DIPLOMA 2026 CLASS 1A**<br>Industry Requirement<br>4/6<br>**E. NAIDOO**<br>**14:00 - 15:30** | **Group 1 - 20 on Regsiter** | | |

**NOTICE TO LEARNERS**

| REMEDIAL ORAL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 02 November 2026 | **DIPLOMA 2026 CLASS 2**<br>244030<br>1/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | **DIPLOMA 2026 CLASS 1**<br>114878<br>1/6<br>**W. KRUGER**<br>**08:00 - 09:30** | **TC 1B**<br>Industry Requirement<br>5/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 16 - 21 on Register** | **DIPLOMA CT 2026 BLENDED**<br>15215<br>2/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>244030<br>2/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 1**<br>114878<br>2/6<br>**W. KRUGER**<br>**10:00 - 11:30** | **TC 1B**<br>Industry Requirement<br>6/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 16 - 21 on Register** | | |
| | **DIPLOMA 2026 CLASS 1**<br>11289<br>02ND RE-WRITE EXAM<br>**A. ZOBANE**<br>**12:00 - 14:00** | | | | | **DIPLOMA 2026 CLASS 1**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 11 - 21 on Register** | | |
| | **DIPLOMA 2026 CLASS 2**<br>11289<br>02ND RE-WRITE EXAM<br>**A. ZOBANE**<br>**12:00 - 14:00** | | | | | | | | |
| **Tuesday** 03 November 2026 | | | | **TC 1 & TC 2**<br>KM 05<br>Post Exam Revision<br>**S. NGIBA**<br>**08:00 - 09:30** | | **SH AGENT 2026**<br>Industry Requirement<br>9/10<br>**S. NGIBA**<br>**08:00 - 09:30** | | **SH AGENT BLENDED 2026**<br>KM 04<br>3/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | | | | **TC 1 & TC 2**<br>KM 04<br>Post Exam Revision<br>**S. NGIBA**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1**<br>119857<br>3/12<br>**M. FITT**<br>**10:30 - 12:00** | **SH AGENT 2026**<br>Industry Requirement<br>10/10<br>**S. NGIBA**<br>**10:00 - 11:30** | | | |
| | | | | **TC 1 & TC 2**<br>KM 04<br>Post Exam Revision<br>**W. KRUGER**<br>**12:00 - 13:30** | **DIPLOMA 2026 CLASS 1**<br>119857<br>4/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Wednesday** 04 November 2026 | **PUBLIC HOLIDAY** | | | | | | | | |
| **Thursday** 05 November 2026 | **DIPLOMA 2026 CLASS 1**<br>114878<br>3/6<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | **SH AGENT 2026**<br>KM 06<br>7/16<br>**S. GCABA**<br>**08:00 - 09:30** | | **CNF AGENT**<br>Industry Requirement<br>1/6<br>**S. NGIBA**<br>**08:00 - 10:00** | | **CNF AGENT - BLENDED**<br>Industry Requirement<br>1 & 2 / 6<br>**S. NGIBA**<br>**12:00 - 15:30** | |
| | **DIPLOMA 2026 CLASS 1**<br>114878<br>4/6<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | **SH AGENT 2026**<br>KM 06<br>8/16<br>**S. GCABA**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 2**<br>119857<br>3/12<br>**M. FITT**<br>**10:30 - 12:00** | **CNF AGENT**<br>Industry Requirement<br>2/6<br>**S. NGIBA**<br>**10:30 - 11:30** | | **SH AGENT BLENDED 2026**<br>KM 04<br>4/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | | | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>4/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Friday** 06 November 2026 | | | | | **DIPLOMA 2026 CLASS 2**<br>244030<br>3/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | **TC 2A**<br>Industry Requirement<br>5/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 1 - 15 on Register** | **DIPLOMA CT 2026 BLENDED**<br>15215<br>3/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | | | | | **DIPLOMA 2026 CLASS 2**<br>244030<br>4/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | **TC 2A**<br>Industry Requirement<br>6/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 1 - 15 on Register** | | |
| | | | | **TC 1 & TC 2 (PART 1)**<br>KM 04<br>RE-WRITE EXAM<br>**NVIGILATOR: C. GOVENDER**<br>**12:00 - 14:00** | | | | | |

## NOTICE TO LEARNERS

**REMEDIAL ORAL**

| W. KRUGER | W. KRUGER | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **DIPLOMA 2026 CLASS 1**<br>15238<br>**05-Nov**<br>**OFFICE**<br>**12:00 - 14:00** | **DIPLOMA 2026 CLASS 1**<br>15238<br>**06-Nov**<br>**OFFICE**<br>**12:00 - 14:00** | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 09 November 2026 | **DIPLOMA 2026 CLASS 1**<br>244030<br>1/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | **DIPLOMA 2026 CLASS 2**<br>114878<br>3/6<br>**W. KRUGER**<br>**08:00 - 09:30** | **TC 2B**<br>Industry Requirement<br>5/6<br>**S. NGIBA**<br>**08:00 - 09:30** | **Group 16 - 21 on Register** | **DIPLOMA CT 2026 BLENDED**<br>15236<br>1/4<br>**E. FITT**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>244030<br>2/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 2**<br>114878<br>4/6<br>**W. KRUGER**<br>**10:00 - 11:30** | **TC 2B**<br>Industry Requirement<br>6/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **Group 16 - 21 on Register** | **DIPLOMA FPT BLENDED**<br>15236<br>1/4<br>**E. FITT**<br>**12:00 - 14:00** | |
| | | | | | **DIPLOMA 2026 CLASS 1**<br>10622<br>02ND RE-WRITE EXAM<br>**INVIGILATOR: C. GOVENDER**<br>**12:00 - 14:00** | **TC 1 & TC 2**<br>KM 05<br>RE-WRITE EXAM<br>**INVIGILATOR: C. GOVENDER**<br>**12:00 - 14:00** | | **SH AGENT BLENDED 2026**<br>KM 04<br>5/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | | | | | **DIPLOMA 2026 CLASS 2**<br>10622<br>02ND RE-WRITE EXAM<br>**INVIGILATOR: C. GOVENDER**<br>**12:00 - 14:00** | | **DIPLOMA 2026 CLASS 1**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 22 - 32 on Register** | |
| **Tuesday** 10 November 2026 | **SH AGENT 2026**<br>KM 06<br>9/16<br>**S. GCABA**<br>**08:00 - 09:30** | | | **DIPLOMA 2026 CLASS 1**<br>114878<br>5/6<br>**Q. MARSHALL**<br>**08:00 - 09:30** | | **CNF AGENT**<br>Industry Requirement<br>3/6<br>**S. NGIBA**<br>**08:00 - 09:30** | | **CNF AGENT - BLENDED**<br>Industry Requirement<br>3 & 4 / 6<br>**S. NGIBA**<br>**08:00 - 11:30** | |
| | **SH AGENT 2026**<br>KM 06<br>10/16<br>**S. GCABA**<br>**10:00 - 11:30** | | | **DIPLOMA 2026 CLASS 1**<br>114878<br>6/6<br>**Q. MARSHALL**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 2**<br>119857<br>5/12<br>**M. FITT**<br>**10:30 - 12:00** | **CNF AGENT**<br>Industry Requirement<br>4/6<br>**S. NGIBA**<br>**10:30 - 11:30** | | | |
| | | | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>6/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Wednesday** 11 November 2026 | | | | | **TC 1 & TC 2**<br>EISA PREP<br>1/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 2B**<br>Industry Requirement<br>3/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 21 - 39 ON REGISTER** | **DIPLOMA CT 2026 BLENDED**<br>15236<br>2/4<br>**E. FITT**<br>**12:00 - 14:00** | |
| | | | | | **TC 1 & TC 2**<br>EISA PREP<br>2/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 2B**<br>Industry Requirement<br>4/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 21 - 39 ON REGISTER** | **DIPLOMA FPT BLENDED**<br>15236<br>2/4<br>**E. FITT**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>15238<br>RE-WRITE EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:00** | | | | **TC 1 & TC 2**<br>KM 04<br>Post Exam Revision<br>**M. FITT**<br>**12:00 - 13:30** | | | | |
| | **DIPLOMA 2026 CLASS 2**<br>15238<br>RE-WRITE EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:00** | | | | | | | | |
| **Thursday** 12 November 2026 | | | | | | **DIPLOMA 2026 CLASS 2A**<br>Industry Requirement<br>3/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 1 - 20 ON REGISTER** | | |
| | | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>5/12<br>**M. FITT**<br>**10:30 - 12:00** | **DIPLOMA 2026 CLASS 2A**<br>Industry Requirement<br>4/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 1 - 20 ON REGISTER** | | |
| | | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>6/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Friday** 13 November 2026 | | | | **DIPLOMA 2026 CLASS 2**<br>114878<br>5/6<br>**Q. MARSHALL**<br>**08:00 - 09:30** | | **DIPLOMA 2026 CLASS 1B**<br>Industry Requirement<br>3/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 21 - 39 ON REGISTER** | **SH AGENT BLENDED 2026**<br>KM 04<br>6/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | **TC 1 & TC 2 (PART 2)**<br>KM 04<br>RE-WRITE EXAM<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:00** | | | **DIPLOMA 2026 CLASS 2**<br>114878<br>6/6<br>**Q. MARSHALL**<br>**10:00 - 11:30** | | **DIPLOMA 2026 CLASS 1B**<br>Industry Requirement<br>4/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 21 - 39 ON REGISTER** | **DIPLOMA CT 2026 BLENDED**<br>15215<br>3/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>244025<br>RE-WRITE EXAM<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:00** | | | | | | | | |
| | **DIPLOMA 2026 CLASS 2**<br>244025<br>RE-WRITE EXAM<br>**INVIGILATOR: T. MAZIBUKO**<br>**12:00 - 14:00** | | | | | | | | |

## NOTICE TO LEARNERS

**REMEDIAL ORAL**

| W. CHISLETT | W. CHISLETT | W. KRUGER | S. NGIBA | S. NGIBA | | | | |
|---|---|---|---|---|---|---|---|---|
| **DIPLOMA 2026 CLASS 1**<br>244025<br>10-Nov<br>**OFFICE**<br>**12:00 - 14:00** | **DIPLOMA 2026 CLASS 2**<br>244025<br>10-Vov<br>**OFFICE**<br>**14:15 - 15:30** | **TC 1 & TC 2 (PART 1)**<br>KM 04<br>**12-Nov**<br>**OFFICE**<br>**08:30 - 10:30** | **TC 1 & TC 2 (PART 1)**<br>KM 04<br>**12-Nov**<br>**OFFICE**<br>**10:45 - 12:45** | **TC 1 & TC 2**<br>KM 05<br>**12-Nov**<br>**OFFICE**<br>**13:00 - 15:00** | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 16 November 2026 | **DIPLOMA 2026 CLASS 1**<br>244030<br>3/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | | **DIPLOMA 2026 CLASS 2B**<br>Industry Requirement<br>3/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 21 - 39 ON REGISTER** | **DIPLOMA CT 2026 BLENDED**<br>15236<br>3/4<br>**E. FITT**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>244030<br>4/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | | **DIPLOMA 2026 CLASS 2B**<br>Industry Requirement<br>4/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 21 - 39 ON REGISTER** | **DIPLOMA FPT BLENDED**<br>15236<br>3/4<br>**E. FITT**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>15226<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:30** | | | | | **DIPLOMA 2026 CLASS 1**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 33 - 39 on Register** | | |
| | **DIPLOMA 2026 CLASS 2**<br>15226<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:30** | | | | | | | | |
| **Tuesday** 17 November 2026 | **DIPLOMA 2026 CLASS 2**<br>15231<br>Post Exam Revision<br>**W. KRUGER**<br>**08:00 - 09:30** | | | | **TC 1 & TC 2**<br>EISA PREP<br>3/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | **CNF AGENT**<br>Industry Requirement<br>5/6<br>**S. NGIBA**<br>**08:00 - 09:30** | | **SH AGENT BLENDED 2026**<br>KM 04<br>7/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>15219<br>Post Exam Revision<br>**M. FITT**<br>**10:30 - 12:00** | | | | **TC 1 & TC 2**<br>EISA PREP<br>4/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | **CNF AGENT**<br>Industry Requirement<br>6/6<br>**S. NGIBA**<br>**10:30 - 11:30** | | **CNF AGENT - BLENDED**<br>Industry Requirement<br>3 & 4 / 6<br>**S. NGIBA**<br>**08:00 - 11:30** | |
| | **DIPLOMA 2026 CLASS 1**<br>15219<br>Post Exam Revision<br>**M. FITT**<br>**12:30 - 14:00** | | | | | | | | |
| | **DIPLOMA 2026 CLASS 1**<br>15231<br>Post Exam Revision<br>**W. KRUGER**<br>**14:30 - 15:30** | | | | | | | | |
| **Wednesday** 18 November 2026 | | | | **SH AGENT 2026**<br>KM 06<br>13/16<br>**E. JIN**<br>**09:00 - 10:30** | | **DIPLOMA 2026 CLASS 2B**<br>Industry Requirement<br>5/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 21 - 39 ON REGISTER** | **DIPLOMA CT 2026 BLENDED**<br>15236<br>4/4<br>**E. FITT**<br>**11:00 - 13:00** | |
| | | | | **SH AGENT 2026**<br>KM 06<br>14/16<br>**E. JIN**<br>**11:00 - 12:30** | | **DIPLOMA 2026 CLASS 2B**<br>Industry Requirement<br>6/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 21 - 39 ON REGISTER** | **DIPLOMA FPT BLENDED**<br>15236<br>4/4<br>**E. FITT**<br>**11:00 - 13:00** | |
| | | | | **STAFF MEETING**<br>**13:30 - 15:00** | | | | | |
| **Thursday** 19 November 2026 | | | | | | **DIPLOMA 2026 CLASS 1A**<br>Industry Requirement<br>5/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **Group 1 - 20 on Regsiter** | **SH AGENT BLENDED 2026**<br>KM 04<br>8/8<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | | | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>5/12<br>**M. FITT**<br>**10:30 - 12:00** | **DIPLOMA 2026 CLASS 1A**<br>Industry Requirement<br>6/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **Group 1 - 20 on Regsiter** | | |
| | | | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>6/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Friday** 20 November 2026 | **DIPLOMA 2026 CLASS 2**<br>244030<br>1/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | **SH AGENT 2026**<br>KM 06<br>15/16<br>**S. GCABA**<br>**08:00 - 09:30** | **TC 1 & TC 2**<br>EISA PREP<br>5/10<br>**S. NGIBA**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 1B**<br>Industry Requirement<br>5/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **Group 21 - 39 on Regsiter** | | |
| | **DIPLOMA 2026 CLASS 2**<br>244030<br>2/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | **SH AGENT 2026**<br>KM 06<br>Pre-Exam Revision<br>**S. GCABA**<br>**10:00 - 11:30** | **TC 1 & TC 2**<br>EISA PREP<br>6/10<br>**S. NGIBA**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1B**<br>Industry Requirement<br>6/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **Group 21 - 39 on Regsiter** | | |
| | **DIPLOMA 2026 CLASS 1**<br>15223<br>02ND RE-WRITE EXAM<br>**INVIGILATOR: C. GOVENDER**<br>**12:00 - 14:00** | | | | | | | | |
| | **DIPLOMA 2026 CLASS 2**<br>15223<br>02ND RE-WRITE EXAM<br>**INVIGILATOR: C. GOVENDER**<br>**12:00 - 14:00** | | | | | | | | |

## NOTICE TO LEARNERS

**REMEDIAL ORAL**

| W. KRUGER | W. KRUGER | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **DIPLOMA CLASS 1**<br>15219<br>**18-Nov**<br>**OFFICE**<br>**08:30 - 11:00** | **DIPLOMA CLASS 2**<br>15219<br>**18-Nov**<br>**OFFICE**<br>**08:30 - 11:00** | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 23 November 2026 | **DIPLOMA 2026 CLASS 2**<br>244030<br>5/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | | **SH AGENT 2026**<br>KM 06<br>ONLINE EXAM<br>**A. ZOBANE**<br>**08:30 - 10:30** | | **SH AGENT BLENDED 2026**<br>KM 04<br>ONLINE EXAM<br>**S. GCABA**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>244030<br>6/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>7/12<br>**M. FITT**<br>**10:30 - 12:00** | | | **DIPLOMA 2026 BLENDED**<br>15215<br>4/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>114878<br>Pre-Exam Revision<br>**W. CHISLETT**<br>**12:00 - 13:30** | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>8/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Tuesday** 24 November 2026 | **DIPLOMA 2026 CLASS 1**<br>244030<br>5/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | **TC 1 & TC 2**<br>EISA PREP<br>7/10<br>**W. KRUGER**<br>**08:00 - 09:30** | | | | | |
| | **DIPLOMA 2026 CLASS 1**<br>244030<br>6/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | **TC 1 & TC 2**<br>EISA PREP<br>8/10<br>**W. KRUGER**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 2**<br>119857<br>9/12<br>**M. FITT**<br>**10:30 - 12:00** | | | | |
| | **DIPLOMA 2026 CLASS 1**<br>114878<br>Pre-Exam Revision<br>**W. CHISLETT**<br>**12:00 - 13:30** | | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>10/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Wednesday** 25 November 2026 | **CNF AGENT**<br>EISA PREP<br>1/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 1**<br>244030<br>7/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | **TC 1 & TC 2 (PART 1)**<br>KM 04<br>02ND RE-WRITE EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**08:30 - 10:30** | | | | | |
| | **CNF AGENT**<br>EISA PREP<br>2/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **DIPLOMA 2026 CLASS 1**<br>244030<br>8/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>11/12<br>**M. FITT**<br>**10:30 - 12:00** | | | | |
| | | | | | **DIPLOMA 2026 CLASS 2**<br>119857<br>12/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Thursday** 26 November 2026 | **TC 1 & TC 2**<br>EISA PREP<br>9/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | | | | **DIPLOMA 2026 BLENDED**<br>15225<br>1/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | **TC 1 & TC 2**<br>EISA PREP<br>10/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | | | | | |
| **Friday** 27 November 2026 | **SH AGENT 2026**<br>KM 06<br>EXAM<br>**INVIGILATOR: L. PERUMAL**<br>**08:30 - 10:30** | **CNF AGENT**<br>EISA PREP<br>3/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | | **DIPLOMA CLASS 1**<br>114878<br>EXAM<br>**INVIGILATOR: M. JIN**<br>**08:30 - 10:30** | **DIPLOMA CLASS 2**<br>114878<br>EXAM<br>**INVIGILATOR: M. KHANYEE**<br>**08:30 - 10:30** | | | **DIPLOMA CT 2026 BLENDED**<br>244032<br>1/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | **CNF AGENT**<br>EISA PREP<br>4/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | | | | **DIPLOMA FPT BLENDED**<br>244032<br>1/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | | | | | **DIPLOMA CT 2025 BLENDED**<br>244032<br>1/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |

## NOTICE TO LEARNERS

**REMEDIAL ORAL**

| W. KRUGER | W. KRUGER | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **DIPLOMA CLASS 1**<br>15231<br>**18-Nov**<br>**OFFICE**<br>**08:30 - 11:00** | **DIPLOMA CLASS 2**<br>15231<br>**18-Nov**<br>**OFFICE**<br>**08:30 - 11:00** | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 30 November 2026 | **DIPLOMA 2026 CLASS 2**<br>244030<br>7/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | | **SH AGENT 2026**<br>PM 01<br>1/6<br>**S. NGIBA**<br>**08:00 - 09:30** | | **DIPLOMA 2026 BLENDED**<br>15225<br>2/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 2**<br>244030<br>8/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>9/12<br>**M. FITT**<br>**10:30 - 12:00** | **SH AGENT 2026**<br>PM 01<br>2/6<br>**S. NGIBA**<br>**10:00 - 11:30** | | | |
| | | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>10/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Tuesday** 01 December 2026 | **CNF AGENT**<br>EISA PREP<br>5/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | | **DIPLOMA 2026 CLASS 2**<br>244030<br>7/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | **SH AGENT 2026**<br>PM 01<br>3/6<br>**S. NGIBA**<br>**08:00 - 09:30** | | | |
| | **CNF AGENT**<br>EISA PREP<br>6/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | | | | **DIPLOMA 2026 CLASS 2**<br>244030<br>8/10<br>**W. CHISLETT**<br>**10:00 - 11:30** | **SH AGENT 2026**<br>PM 01<br>4/6<br>**S. NGIBA**<br>**10:00 - 11:30** | **DIPLOMA 2026 CLASS 1**<br>15219<br>RE-WRITE<br>**INVIGILATOR: C.GOVENDER**<br>**12:00 - 14:30** | **ADMIN PLEASE ENSURE: THOSE WHO HAVE A REWRITE AT 12:00, SHOULD SEE MRS FITT FIRST** | |
| | | | | | | | **DIPLOMA 2026 CLASS 2**<br>15219<br>RE-WRITE<br>**INVIGILATOR: C.GOVENDER**<br>**12:00 - 14:30** | **DIPLOMA 2026 CLASS 2**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 1 - 10 on Register** |
| | | | | | | | **TC 1 & TC 2 (PART 2)**<br>KM 04<br>02ND RE-WRITE EXAM<br>**INVIGILATOR: C.GOVENDER**<br>**12:00 - 14:30** | | |
| **Wednesday** 02 December 2026 | **DIPLOMA 2026 CLASS 2**<br>244030<br>9/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | | **SH AGENT 2026**<br>PM 01<br>5/6<br>**S. NGIBA**<br>**08:00 - 09:30** | | | |
| | **DIPLOMA 2026 CLASS 2**<br>244030<br>Pre-Exam Revision<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>11/12<br>**M. FITT**<br>**10:30 - 12:00** | **SH AGENT 2026**<br>PM 01<br>6/6<br>**S. NGIBA**<br>**10:00 - 11:30** | | | |
| | **DIPLOMA 2026 CLASS 2**<br>114050<br>Post Exam Revision<br>**E. NAIDOO**<br>**12:00 - 13:00** | | | | **DIPLOMA 2026 CLASS 1**<br>119857<br>12/12<br>**M. FITT**<br>**12:30 - 14:00** | | | | |
| **Thursday** 03 December 2026 | | | | **TC 2**<br>EISA REVISION EXAM<br>1/1<br>**INVIGILATOR: C. GOVENDER**<br>**09:00 - 11:30** | **TC 1**<br>EISA REVISION EXAM<br>1/1<br>**INVIGILATOR: S. FITT**<br>**09:00 - 11:30** | **ADMIN PLEASE ENSURE: THOSE WHO HAVE A REWRITE AT 12:00, SHOULD SEE MRS FITT FIRST** | **DIPLOMA 2026 CLASS 1**<br>15231<br>RE-WRITE EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:00** | **DIPLOMA CT 2026 BLENDED**<br>244032<br>2/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | | | | **DIPLOMA 2026 CLASS 2**<br>15231<br>RE-WRITE EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:00** | **DIPLOMA FPT BLENDED**<br>244032<br>2/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | | | | **TC 1 & TC 2**<br>KM 05<br>02ND RE-WRITE EXAM<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:00** | **DIPLOMA CT 2025 BLENDED**<br>244032<br>2/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | | | | **DIPLOMA 2026 CLASS 2**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 21 - 31 on Register** | |
| **Friday** 04 December 2026 | | | | **CNF AGENT**<br>EISA REVISION EXAM<br>1/1<br>**INVIGILATOR: A. ZOBANE**<br>**10:00 - 12:30** | | | **CNF AGENT BLENDED**<br>EISA REVISION EXAM<br>1/1<br>**INVIGILATOR: E. NAIDOO**<br>**10:00 - 12:30** | | |

**NOTICE TO LEARNERS**

| REMEDIAL ORAL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |

# TIMETABLE

SA Maritime School & TRANSPORT COLLEGE

| DATE | ROPESHED ROOM ONE | ROPESHED ROOM TWO | ROPESHED ROOM THREE | ROPESHED ROOM FOUR | ROPESHED ROOM FIVE | ROPESHED COMPUTER LAB | CAMPUS 2 ROOM 1 | CAMPUS 2 ROOM 2 | CAMPUS 2 ROOM 3 |
|---|---|---|---|---|---|---|---|---|---|
| **Monday** 07 December 2026 | | | | | | **DIPLOMA 2026 CLASS 2B**<br>Industry Requirement<br>5/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 21 - 39 ON REGISTER** | | |
| | | | | | | **DIPLOMA 2026 CLASS 2B**<br>Industry Requirement<br>6/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 21 - 39 ON REGISTER** | **DIPLOMA 2026 BLENDED**<br>15225<br>3/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>15238<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:30** | | | | | **DIPLOMA 2026 CLASS 2**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 22 - 32 on Register** | | |
| | **DIPLOMA 2026 CLASS 2**<br>15238<br>02ND RE-WRITE<br>**INVIGILATOR: A. ZOBANE**<br>**12:00 - 14:30** | | | | | | | | |
| **Tuesday** 08 December 2026 | **DIPLOMA 2026 CLASS 1**<br>244030<br>9/10<br>**W. CHISLETT**<br>**08:00 - 09:30** | | | | | **DIPLOMA 2026 CLASS 2A**<br>Industry Requirement<br>5/6<br>**E. NAIDOO**<br>**08:00 - 09:30** | **GROUP 1 - 20 ON REGISTER** | **DIPLOMA 2026 BLENDED**<br>15225<br>4/4<br>**W. KRUGER**<br>**12:00 - 14:00** | |
| | **DIPLOMA 2026 CLASS 1**<br>244030<br>Pre-Exam Revision<br>**W. CHISLETT**<br>**10:00 - 11:30** | | | | | **DIPLOMA 2026 CLASS 2A**<br>Industry Requirement<br>6/6<br>**E. NAIDOO**<br>**10:00 - 11:30** | **GROUP 1 - 20 ON REGISTER** | | |
| | **DIPLOMA 2026 CLASS 1**<br>114050<br>Post Exam Revision<br>**E. NAIDOO**<br>**12:00 - 13:00** | | | | | **DIPLOMA 2026 CLASS 2**<br>**Learner Academic Progress Review**<br>**M. FITT (OFFICE)**<br>**10:30 - 14:00** | **GROUP 11 - 20 on Register** | | |
| **Wednesday** 09 December 2026 | | | | | | | | **DIPLOMA CT 2026 BLENDED**<br>244032<br>3/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | **STAFF MEETING**<br>**13:30 - 15:00** | | | | **DIPLOMA FPT BLENDED**<br>244032<br>3/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | | | | | **DIPLOMA CT 2025 BLENDED**<br>244032<br>3/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| **Thursday** 10 December 2026 | | | | **DIPLOMA CLASS 1**<br>244030<br>EXAM<br>**INVIGILATOR: L. PERUMAL**<br>**08:30 - 10:30** | **DIPLOMA CLASS 2**<br>244030<br>EXAM<br>**INVIGILATOR: M. JIN**<br>**08:30 - 10:30** | | | **DIPLOMA CT 2026 BLENDED**<br>244032<br>4/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | | | | | **DIPLOMA FPT BLENDED**<br>244032<br>4/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| | | | | | | | | **DIPLOMA CT 2025 BLENDED**<br>244032<br>4/4<br>**Q. MARSHALL**<br>**10:00 - 12:00** | |
| **Friday** 11 December 2026 | **SCHOOL CLOSES FROM THE 11 DECEMBER 2026 AND RE-OPENS 12 JANUARY 2027** | | | | | | | | |

**NOTICE TO LEARNERS**

| REMEDIAL ORAL | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |